



Ref. No. GGSIPU/USHSS/09/Ph.D/Economics/2024/.....
31st May, 2024

NOTICE

[For admission to Ph. D Programme (Economics) (PET CODE: 601)]

The following candidates (in an alphabetical order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (Economics) at USHSS scheduled to be held on 21st June, 2024 (Friday) from 9.30 am onwards in Room No. C-504, 5th Floor, C-Block, USHSS, GGSIP University as per the following schedule:

A) Ph.D. Entrance Test (PET-2024) qualified candidates:

SN.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	601241000033	2460100022	Akanksha Jain	10:00 am 21 st June, 2024 (Friday) Reporting Time: 9:30 am
2.	601241000062	2460100040	Anshita Kapoor	
3.	601241000071	2460100044	Dyuti Agrawal	
4.	601241000047	2460100031	Gurjyot Kaur Rayat	
5.	601241000064	2460100041	Harjeet Singh	
6.	601241000020	2460100011	Sheetal Gera	
7.	601241000016	2460100008	Suhani Taneja	
8.	601241000036	2460100023	Vaishali Verma	

B. Candidate exempted from PET-2024

S.N.	APPLICATION NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	601241000059	Rupal	10:00 am 21 st June, 2024 (Friday) Reporting Time: 9:30 am

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

1. Copy of Registration Form along with Registration Fee applied through online.
2. Candidate's Profile Cum Verification Sheet "Annexure-A" to be filled by the candidate.
3. Five (05) copies of the Research Proposal.
4. All original Certificates/Degree(s) of class 10th onwards along with one set of self-attested photocopies of testimonials and four passport size photographs.
5. Self-attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF) and GATE.
6. Original and self attested photocopy of the Admit Card for PET issued by the University.
7. No Objection Certificate from the Employer (if employed).
8. Five (05) copies of Resume/CV and copies of publications (if any).
9. Documents claiming reservation in original and self-attested photocopies (ST/SC/EWS/PWD Certificate) (if applicable).

Note: No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp according to the time slot mentioned in the column. No TA/DA would be paid for the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

Encl.

- Candidate's Profile Cum Verification Sheet "Annexure-A".
- Vacant Ph.D. Seats "Annexure-B"

(Prof. Vivek Sachdeva)
Dean, USHSS

Copy to:

1. Director, RDC for kind information
2. In-Charge, UITS with a request to upload on university website notices.
3. Guard file.

Dean
University School of
Humanities & Social Sciences
Guru Gobind Singh Indraprastha University
Sector-16C, Dwarka
New Delhi
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GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
DWARKA CAMPUS, NEW DELHI - 110 078
WEBSITE: <http://www.ipu.ac.in>

CANDIDATE'S PROFILE CUM VERIFICATION SHEET

1. Academic Session: _____ Date of interaction: _____

2. Full Time: Part Time:

3. Application No: _____

4. Name of the Candidate (In Capital Letters):

Affix your
photograph

5. Name of the School: _____

6. Address of the Candidate:

7. E-mail ID: _____

8. Contact No.: _____

9. Date of Birth: _____/_____/_____

10. Father's/Husband's/Guardian's Name: _____ Contact No: _____

11. Mother's Name: _____ Contact No: _____

12. Category: Gen SC ST

13. Details of the Academic Qualifications & Experience, if applicable, on the basis of which admission is being sought:

a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/College/University	Examination passed (Subjects)	Year of passing	% age of marks/grade
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	Others				

b) Qualified NET (JRF)/GATE (Yes/No): _____

c) Details of (b) above: _____

d) Details of the Teaching/Research Experience (Attached Documentary Evidence (s)

1. _____

2. _____

3. _____

15. Presently Employed:

Yes

No

16. NOC submitted:

Yes

No

17. Area in which research is proposed to be undertaken:

18. Title of the synopsis submitted: _____

19. Preference of Supervisor

1.

2.

3.

4.

5.

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

Signature of the Candidate with date

No.	Examination	School/College/University	Year of passing	Year of age of
1	Secondary			
2	Hr. Secondary			
3	Graduation			
4	Post Graduation			
5	Others			

CHECK LIST

1	Document(s) for Date of Birth/Secondary School Certificate	YES	NO
2	Sr. Secondary School Certificate	YES	NO
3	Sr. Secondary School Marks Sheet	YES	NO
4	Graduation Marks Sheet	YES	NO
5	Graduation Degree	YES	NO
6	Post Graduation Marks Sheet	YES	NO
7	Post Graduation Degree	YES	NO
8	Category Certificate for	SC	ST
9	Certificate for Qualifying NET (JRF) /GATE	YES	NO
10	If approved for Part Time (copy of NOC from concerned Department)	YES	NO
11	Experience Certificate, If any	YES	NO
12	Document related to Research Work/Papers, if any	YES	NO
13	Other Document(s)	YES	NO

(Signature of the Candidate with Date)


Address: _____

(Signature of the Verifying Officer with Date)

Annexure "B"

VACANT SEATS FOR PH.D. PROGRAMME (ECONOMICS) (PET CODE: 601)

Sl. No.	Name of the Supervisor	Designation	Specialization	Slots to be filled 2024-24
1.	Dr. Prarthna Agarwal Goel	Asstt. Professor	(Subject: Economics) Economics of Gender, Economics of Crime, Household Economics, Development Economics	01


(Prof. Vivek Sachdeva)
Dean, USHSS

Dean
University School of
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GGS Indraprastha University
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